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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9260**

| SERIAL NUMI   | JMBER FILING or 371(c)  |      |  | CLASS GF                     |     | GROUP ART UNIT     |                                       | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|------|--|------------------------------|-----|--------------------|---------------------------------------|------------------------|-----------------------|--|
| 10/588,647  |   |      |  |                              | 148 |                    | 1793                                  |                        | 1091                  |  |
|   |   | RULE |  |                              |     |                    |                                       |                        |                       |  |
| APPLICANTS Kunihito Takaura, Tochigi, JAPAN; Kaichi Tsuruta, Tochigi, JAPAN; Hiroshi Kawanakago, Tochigi, JAPAN; Hiroshi Takahashi, Tochigi, JAPAN;  ** CONTINUING DATA ************************** This application is a 371 of PCT/JP04/03027 03/09/2004  ** FOREIGN APPLICATIONS ************************************ |   |      |  |                              |     |                    |                                       |                        |                       |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Verified Acknowledged  Verified Acknowledged  Verified Acknowledged  Verified Acknowledged  Verified Acknowledged  Verified Acknowledged  No  Met after Allowance Allowance Initials   |   |      |  | STATE OR<br>COUNTRY<br>JAPAN | _   | EETS<br>VINGS<br>2 | TOTAL<br>CLAIMS<br>6                  |                        | INDEPENDENT<br>CLAIMS |  |
| ADDRESS   |   |      |  |                              |     |                    |                                       |                        |                       |  |
| MICHAEL TOBIAS<br>1629 K ST NW<br>SUITE 300<br>WASHINGTON, DC 20006<br>UNITED STATES  |   |      |  |                              |     |                    |                                       |                        |                       |  |
| TITLE   |   |      |  |                              |     |                    |                                       |                        |                       |  |
| Solder Paste  |   |      |  |                              |     |                    |                                       |                        |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |  |                              |     |                    | ☐ All Fees                            |                        |                       |  |
|   |   |      |  |                              |     |                    | ☐ 1.16 Fees (Filing)                  |                        |                       |  |
|   |   |      |  |                              |     | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                        |                       |  |
| 1030  |   |      |  |                              |     | I⊧                 | 1.18 Fees (Issue)                     |                        |                       |  |
|   |   |      |  |                              |     | I⊧                 | Other                                 |                        |                       |  |
|   |   |      |  |                              |     |                    | ☐ Credit                              |                        |                       |  |